### K Cooperative Extension Service

Clay County Extension News August 2024

Clay County Cooperative Extension Service

Email: <u>clay.EXT@uky.edu</u>

Open: Monday-Friday 8am - 4 pm

Location of EXCEL: 86 Muddy Gap Rd

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Agriculture/Natural Resources - Family & Consumer Sciences - 4-H/Youth Dev.

# EXTENSION EVENTS

### How can I stay up-to-date?

### **Monthly Newsletter**

Call or email to be added to the monthly email list.

### Facebook Page

"Like" our Facebook page - <u>Clay</u> <u>County Cooperative Extension Service</u>. Go to our page & check out events.

### Webpage

Check out the county webpage at <u>https://clay.ca.uky.edu</u>

PO Box 421 / 69 Jameson Rd | Manchester, KY 40962 | P: 606-598-2789 | F: 606-598-2695 | <u>https://clay.ca.uky.edu</u>

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





Disabilities accommodated with prior notification

https://wv



Many stressful factors plague us on a constant basis. Social media, 24/7 news alerts and demands from work and home help to create a world full of noise and chaos. Sometimes, we can get caught up in these stressors or events and allow them to take control over our lives and reduce our quality of life. Next time you are faced with a particularly tense encounter or situation, try using mindfulness to reduce your stress and return your focus to what is important to you.

Mindfulness requires you to purposely pay attention to what is happening in the present moment. The most common method is to focus on deep breathing and clearing your mind of thoughts. You can also focus on your physical self, your surroundings or your movements as you do a normal daily activity such as walking. Mindfulness helps you re-center, reduces external distractions and allows you to evaluate yourself and your reactions to life's stressors.

Mindfulness-based stress reduction has been around since the 1970s, and numerous scientific studies have shown it is effective to reduce stress and may offer other positive benefits including decreased anxiety and depression. Some studies have shown mindful eating can also be a great tool for weight management. You can practice mindfulness any time or any place, as long as you turn your focus inward and allow distractions to fade away.

For more information on mindfulness, contact Brandy Napier, Agent for Family & Consumer Sciences, Clay County Cooperative Extension Service at 598–2789 or stop by the office at 69 Jameson Road, Manchester. Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.



# Family & Consumer Sciences

Brandy Napier Brandy Napier, Agent for Family & Consumer Sciences Clay County Email: <u>brandy.napier@uky.edu</u>

# **Create & Inspire Club**

The Create & Inspire club, led by Lona Cornett, meets on the 2nd Friday of each month from 10:00 AM – 5:00 PM at the EXCEL Building, 86 Muddy Gap Road. Club members can work on their choice of enjoyable hobbies, whether it be quilting, painting, embroidery, or whatever they would like to bring! Bring your project and join us for a creative and inspiring day! Our next meeting will be Friday, August 9th.



## Mental Health Mondays

Join us for a new series that focuses on improving mental health through mindfulness practices, self-care, creative expression, and fellowship. Each session will focus on helping you develop stress reduction techniques and coping skills and will also provide an opportunity to practice self-care through crafting.

Our first session- Pressed Flower Lanterns will be August 12th at 5:00 PM. Please register by calling 598-2789 by 4:00 PM on Tuesday, August 6th.

Our second session- Textured "Clay" Vases will be August 26th at 5:00 PM. Please register by calling 598-2789 by 4:00 PM on Tuesday, August 20th.

Both sessions will be at the Clay County Extension Office, 69 Jameson Road.

# UPCOMING EVENTS

# **Card Club**

Would you like to learn how to make beautiful greeting cards? Join our Homemaker Card Making Club, led by Gail Voyles! We meet the 2nd Tuesday of every month at 1:00 PM at Clay County Cooperative Extension Service, 69 Jameson Road. We always welcome new members. Our next meeting will be August 13!





### Sourdough Starter Class

Few things taste as good as warm, freshfrom-the-oven bread!

Breadmaking has long been considered a real labor of love, perhaps especially when it comes to sourdough. We hope to show you just how simple & delicious it can be! Join us as we learn to make our own sourdough starter. Class will be held on Thursday, August 15th at 5:00 PM at the Clay County Extension Office, 69 Jameson Road. Please call 598–2789 by 4:00 PM on Monday, August 12th to register.





# Pins & Needles Club

The Pins & Needles Homemaker Club is led by Laura Garrison and meets the 3rd Saturday of every month at 10:00 AM at the EXCEL building, 86 Muddy Gap Road. This club always welcomes new members! Bring your materials and join us with your sewing projects. Don't know how to sew, no problem...we will teach you! Call 598-2789 for more information. Our next meeting will be August 17th!

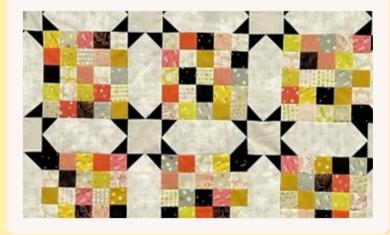


# Pins & Needles Sew a Jelly Roll Day

The Pins & Needles Club will be hosting a special class on National Sew a Jelly Roll Day. The class will be held at the Excel Building, 86 Muddy Gap Road, on Saturday, September 21st. There will be a \$20 fee for all non-Homemaker members. If you aren't a member of Pins & Needles, this would be an excellent opportunity to check them out! Below is an example of this year's beautiful pattern.

### Preserving Fruit Workshop

Wouldn't a berry pie or peach cobbler be a wonderful addition to your holiday table? Please join us on August 22nd at 5:00 PM at the Clay County Extension Office, 69 Jameson Road, as we learn to preserve fruits for long-term storage. Please call 598-2789 to register by 4:00 PM on Monday, August 19th.









# Agriculture/Natural Resources

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Ashley Adkins Agent for Agriculture & Natural Resources Clay County Email: <u>ashley.adkins@uky.edu</u>

# **KFGC** Field Day

The Kentucky Forage and Grassland Council and Marion County Extension Field Day will be held Tuesday August 13th at Star Hill Farm from 4:30-7:45EDT in Loretto, Kentucky.

Participants will see and learn about grazing warm season cover crops, rotational grazing, native warm season grasses and pollinator production as well as sorghum production for syrup and silage. UK Extension Specialists, Maker's Mark staff, and others will highlight forage production innovations at the farm at multiple tour stops.

Come learn more about grazing strategies and regenerative agriculture! A meal will be provided for participants at the end of the field day at the restaurant. Field day cost is \$20 per person. Register for the Field Day on the link below:

https://KFGCMakersMark.eventb rite.com

## Clay County Beekeepers Association

The Clay County Beekeepers will meet on Thursday, August 22nd at 6:00 PM at the EXCEL Building, 86 Muddy Gap Road. New members are always welcome. If you are interested in joining or becoming a new beekeeper, please contact Clay County Cooperative Extension at 598-2789 for more information.

## Bull Value Assessment Program

There will be a bull value assessment program held on September 19th and September 26th at 6:00 PM at the WTA Marketing Alliance in London. This will be a two-part educational program. See Flyer on following page for detailed information. Please call Clay County Cooperative Extension Service at 598-2789 to register!

# Bull Value Assessment Program

# September 19th & 26th

6 PM 3610 Slate Lick Church Rd. London, KY 40741

# **Topics Covered**

Breeding Soundness Evaluations Nutritional Management Sire Genetics Target Market Selection Tools for Bull Selection

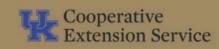


This will be a *two-part educational program* with a significant producer participation component. The first session will be formal classroom education. At the end, each producer will be assigned one of five scenarios, receive a sales catalogue with the task to research the bulls and determine which ones would be suitable in their assigned scenario. Videos of the bulls will be available online. Participants will return the following week for the second part of the curriculum with the responsibility of buying a bull to fit their assigned scenario at the "Mock Auction". Producers can come early and view the bull videos and ask questions of the sales team. At the designated time the auction will begin, and all bulls will be sold to the highest bidder while viewing the video of each bull. At the conclusion of the sale the "sales team" will determine the relative value of each sale; this will be done by comparing the sale price against the determined value of each bull. An informal educational program will conclude the auction to discuss which bulls fit each scenario the best. This discussion will include common mistakes, missed opportunities and other teachable moments from the auction.

### YOU MUST REGISTER BY CALLING YOUR LOCAL COOPERATIVE EXTENSION OFFICE

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developme Educational programs of Kenhacky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race. color, ethnic origin, national origin, create region, policical belief, sex, sexual orientation, gender identity, gender expression, pregnancy, manifal status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentacky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating, LEXINGTON, KY 40546







# Get Involved in 4-H!

Alissa Ackerman Agent for 4-H/Youth Development Clay County Email: <u>alissa.ackerman@uky.edu</u>

# **4-H Homeschool Club**

If you are a homeschooler, we would love to have you join our 4-H Homeschool club! We focus on a variety of topics and travel to new places to enhance our knowledge in many different areas! Our next club meeting is August 13th. Please call 598-2789 to register. You will be notified of specific details once you register! This club is FREE & open to ages 9-18.

# **4-H Art Club**

If you enjoy being creative or need another way to escape, join the 4-H Art Club! Our next club meeting will be on Augst 20th at 4:00 PM at the Clay County Extension Office. You must call to register in order for us to prep for supplies. This club is FREE & open to ages 9-18.

Glue

# **4-H Cooking Club**

Join us as we continue to make a variety of summer and KY State Fair recipes! We will be meeting on August 22nd at 4:00 PM at the Clay County Extension Office. This club is FREE & open to ages 9-18. You must call to register.

# **4-H Project Showcase**

Congratulations to all 4-H **Project Showcase participants!** Your dedication and effort are greatly appreciated!

# **Kentucky State Fair**

Mark your calendars for the KY State Fair on August 15th-25th in Louisville, KY! Be sure to stop by Cloverville to see all the great 4-H Projects and much more!



**4-H Project Showcase Results:** 

#### Arts: Acrylic Painting Junior Division:

\* \*

Braxton Asher—Blue Ribbon Bryson Smith- Blue Ribbon Charlie Gray—Blue Ribbon Hayden Jackson—Blue Ribbon Kaden Brock—Blue Ribbon Layla Estep—Blue Ribbon Lexia Miller—Blue Ribbon Reuben Cornelison—Blue Ribbon Sarah Fee (2)- Blue Ribbon Shelby Davis—Grand Champion Taylor Parsley—Blue Ribbon

Senior Division: Arraya Salyers—Grand Champion

**Trends** Braxton Asher—Blue Ribbon Bryan Smith—Blue Ribbon Charlie Gray—Blue Ribbon Layla Estep-Blue Ribbon Matthew Henson—Grand Champion Shelby Davis—Blue Ribbon

**Drawings** Sarah Fee–Grand Champion Sarah Fee (2)–Blue Ribbons

**Senior Division:** Arraya Salyers—Grand Champion

Water Color Braxton Asher—Blue Ribbon Bryan Smith—Blue Ribbon Hayden Jackson- Blue Ribbon Sarah Fee—Blue Ribbon Shelby Davis—Grand Champion



Braxton Asher—Blue Ribbon Braxton Asher—Blue Ribbon Layla Estep—Blue Ribbon Layla Estep—Grand Champion

Home Environment Addison Cornett—Grand Champion

**Needlework** Small Crochet Items: Addison Cornett (purse)—Grand Champion

**Intermediate Crochet Items:** Addison Cornett (doll)- Grand Champion Addison Cornett (baby items)—Blue Ribbon

Photography Agriculture: Crops Addison Cornett—Grand Champion Gage Gibson—Blue Ribbon Del Brumel—Blue Ribbon

Agriculture: Life Cycle Gage Gibson–Grand Champion

**Agriculture: Farm Equipment** Addison Cornett—Grand Champion Reuben Cornelison—Blue Ribbon

Agriculture: Companion Animal Gage Gibson—Blue Ribbon Addison Cornett—Grand Champion Morgan Oetzel —Blue Ribbon Reuben Cornelison—Blue Ribbon

Natural Resources: Forest Chaz Brumel -Grand Champion





#### Natural Resources: Water Mack Sumrell—Blue Ribbon Lexia Miller—Blue Ribbon Chaz Brumel Blue Ribbon Del Brumel—Grand Champ

#### Natural Resources: Wildlife

Addison Cornett—Grand Champ Addison Cornett—Blue Ribbon

#### Natural Resources: Natural Scenic

Addison Cornett—Blue Ribbon Chaz Brumel—Blue Ribbon Del Brumel—Blue Ribbon Gage Gibson—Blue Ribbon Maddie Sumrell—Blue Ribbon Reuben Cornelison—Grand Champion

#### **Natural Resources: Native Plants**

Addison Cornett (3)- Blue Ribbon Del Brumel—Blue Ribbon Gage Gibson—Grand Champion Mack Sumrell- Blue Ribbon Morgan Oetzel- Blue Ribbon

#### Natural Resources: Insect

Addison (2)—Grand Champion Gage Gibson—Blue Ribbon Lexia Miller—Blue Ribbon Morgan Oetzel—Blue Ribbon

#### Horticulture Single Color

Bella Gibson–Grand Champion Del Brumel–Blue Ribbon Gage Gibson–Blue Ribbon Mack Sumrell–Blue Ribbon Maddie Sumrell–Blue Ribbon

Horticulture Collection Bella Gibson—Blue Ribbon Gage Gibson—Grand Champion Maddie Sumrell—Blue Ribbon

FCS Family Chaz Brumel–Grand Champion



**Culture** Bella Gibson—Blue Ribbon Maddie Sumrell—Grand Champion



Patterns/Designs Mack Sumrell—Blue Ribbon

Leadership: Formal/Candid Gage Gibson–Grand Champion

**Leadership: Urban Scenic** Addison Cornett—Grand Champion Maddie Sumrell—Blue Ribbon

Leadership: Event Reuben Cornelison—Blue Ribbon

**SET: Movement** Gage Gibson—Grand Champion

**SET: Machinery/ Equipment** Gage Gibson—Blue Ribbon Reuben Cornelison—Grand Champion

Health: Stress Relief Gage Gibson—Grand Champion

Health: Healthy Eating Gage Gibson- Grand Champion

**Communications/Expressive Arts Instrument:** Del Brumel - Grand Champion

**Communications/Expressive Arts: Cultural Arts Event:** Chaz Brumel- Grand Champion

Communications/Expressive Arts: Created Art in Community: Chaz Brumel–Grand Champion Lexia Miller–Blue Ribbon Reuben Cornelison -Blue Ribbon

**Communications/Expressive Arts: Words:** Bella Gibson—Blue Ribbon



# 4-H Club Activities

#### <u>4-H State</u> <u>Communications Day</u>

Congratulations to Lucas Howard, Aliyah Collett, Jace Smith, Bristol Smith & Jaxon Collins for participating in the 4-H State Communications Day Contest!! All received blue ribbons! Awesome job!



### 4-H Cooking Club

Our 4-H Cooking Club members put their skills to use and made scones for the first time! We look forward to seeing many more State Fair recipes entered for the 4-H Project Showcase!















# <u>4-H Art Club</u>

This past month, Ms. Pam led our 4-H Art Club & members created their own puppet theaters! All projects turned out wonderful!



### **<u>4-H Homeschool Club</u>**

Our 4-H Homeschool Club members had the privilege of touring Tolman and Charlotte Mills' farm, where they learned the importance of growing their own food and received tips on raising a garden. Thank you for a great tour!



### Let's Garden

We were delighted to have Drucie Brown as our guest speaker for the 4-H Let's Garden Program. Her insightful gardening tips were invaluable, and we eagerly anticipate the growth of our succulent plants this summer!











ALENDA



# **Enrichment Programs**

### Programs offered:

Bullying 101 Career Readiness Character Building Communication/Leadership Financial Management Hygiene Manners Natural Resources Physical Activity/Nutrition

Take advantage of our awesome 4-H opportunities! If interested in having 4-H in your classroom or afterschool, please call 598-2789 or email Alissa at alissa.ackerman@uky.edu.



RETURN SERVICE REQUESTED

#### Breakfast Pizza

#### Servings: 12

Serving Size: 1/12 pizza (3-inch square) Ingredients:

- Cooking spray
- 2 (8 ounce) tubes reduced-fat crescent rolls
- 1/2 pound breakfast sausage
- 1 cup (4 oz) fresh mushrooms, chopped or sliced
- ½ cup onion, chopped
- 1/2 cup green pepper, chopped
- 1/2 cup tomatoes, chopped
- 4 eggs, well beaten
- 1 cup shredded cheddar cheese

#### **Directions:**

- Preheat oven to 375 degrees F. Spray a cookie sheet with cooking spray.
- Press crescent rolls onto the cookie sheet with fingers to create one even sheet of dough.
- Pinch up the edges to hold toppings.
- In a skillet, brown sausage and drain.
- Sprinkle sausage, mushrooms, onion, green pepper, and tomatoes evenly over the dough.
- Pour eggs over top and sprinkle with cheese.
- Bake for 20 minutes or until lightly browned.

• Cut into squares with a pizza cutter and serve. **Option:** Fat & cholesterol content can be reduced by using low-fat cheese and 6 egg whites instead of 4 eggs. Pizza for breakfast? Why not?! This quick and easy recipe will have your kids jumping out of bed in the morning!



Nutrition facts per serving: 250 calories; 17g total fat; 7g saturated fat; 0g trans fat; 75mg cholesterol; 580mg sodium; 18g carbohydrate; 0g fiber; 3g sugar; 10g protein; 0% Daily Value of vitamin D; 8% Daily Value of calcium; 6% Daily Value of iron; 2% Daily Value of potassium

Source: Megan Finney, former student, University of KY

