

Clay County

September 2025



EXTENSIONEVENTS

How can I stay up-to-date?

Monthly Newsletter

Call or email to be added to the monthly email list.



Facebook Page

"Like" our Facebook page: https://www.facebook.com/claycoexte nsion



Webpage

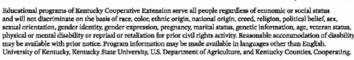
Check out the county webpage at: https://clay.ca.uky.edu



PO Box 421 / 69 Jameson Rd | Manchester, KY 40962 | P: 606-598-2789 | F: 606-598-2695 | https://clay.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	HAPPY *LABOR* DAY	Homemaker Cultural Arts submissions will be accepted September 2 nd , 3 rd , and 4 th	3	Homemaker Plan & Prep Meeting and Homemaker Advisory Council Meeting 5:00 PM	Homemaker Cultural Arts County Level Judging	Farmers Market 9:00 AM – 1:00 PM
7	Mental Health Monday 5:00 PM	9 Paces Creek 4-H Clubs Homemaker Card Club 1:00 PM	Burning Springs 4-H Clubs	BQCA - WTA Marketing Alliance 6:00 PM	12 Create & Inspire Homemaker Club	Farmers 13 Market 9:00 AM – 1:00 PM Pins 'n' Needles National Sew A Jelly Roll Day
14	Homemaker Fall Grab & Go Kits will be available	16	Goose Rock 4-H Clubs Lunch & Learn: Udder Alternatives 12:00 PM 4-H Art Club 4:00 PM	Red Bird Christian School Clubs	19	Farmers Market 9:00 AM - 1:00 PM 2025 Beef Bash- Versailles, KY
21	22 Walk Your Way Meeting 5:00 PM	23 Oneida 4-H Clubs	24 Oneida Baptist 4-H Clubs	Big Creek 4-H Clubs Clay County Beekeepers Association Meeting 6:00 PM		Wilderness Trail Area Annual Homemakers Meeting 10:30 AM
28	4-H Cooking Club 4:00 PM Mental Health Monday 5:00 PM	30 4-H Home- School Club				



Family & Consumer Sciences

Building strong families. Building Kentucky. It starts with us!



Brandy Napier,
Agent for Family & Consumer Sciences
Clay County
Email: brandy.napier@uky.edu

Apple Crumb Dessert Servings: 4

Serving Size: 1/4 of recipe

Ingredients:

- Nonstick cooking spray
- 4 medium apples for baking
- 1/2 cup quick-cooking oatmeal (uncooked)
- 1/4 cup light or dark brown sugar, packed
- 2 teaspoons cinnamon
- 1/3 cup 100% apple juice

PLAN. EAT. MOVE.



Nutrition facts per serving: 130 calories; O.Sg fat; Og saturated fat; Og trans fat; Omg cholesterol; Omg sodium; 33g carbohydrate; 3g fiber; 23g sugar; 9g added sugars; 1g protein; 0% Daily Value of vitamin D; 2% Daily Value of calcium; 6% Daily Value of iron; 4% Daily Value of potassium.

Directions:

- Move the oven rack to the center of the oven. Preheat the oven to 350° F.
- Spray the bottom and sides of a 9-inch square baking dish with nonstick cooking spray.
- Wash and peel the apples. Cut them into thin slices.
- Spread the apple slices evenly over the bottom of the baking dish.
- In a small bowl, use a fork to mix the oatmeal, brown sugar and cinnamon.
- Spread the oatmeal mix evenly over the apples in the baking dish.
- Lightly pour the apple juice over the oatmeal mixture.
- Cover the dish and bake for 20-30 minutes until apples start to soften.
- Uncover and bake for another 15-20 minutes until apples are soft.

Source: LEAP...for Health: USDA Mixing Bowl. What's Cooking? Fat-Free Apple Crumb Dessert

Mental Health Mondays

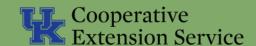
Join us as our Mental Health Monday's series continues. We focus on improving mental health through:

- mindfulness practices
- self-care
- creative expression
- fellowship
- stress reduction techniques
- coping skills
- crafting
- connecting with others









Udder Alternatives

Got milk? We've got all kinds! Join us in exploring and taste-testing the world of milks, from goat to oat, at our second session of our new Lunch & Learn series. At these one-hour sessions, we hope to feed your brain and your belly. Lunch will be provided as we bring you quality, current, research-based information on a broad range of topics relevant to our community needs, interests, and priorities

September 17th 12:00 pm

Clay County Extension Office 69 Jameson Rd, Manchester KY





Call to register 606-598-2789
Website: clay.ca.uky.edu

Walk Your Way Challenge

Attention Summer 2025 Walk Your Way Participants: Our summer challenge is nearing its end! Our final meeting will be held on Monday, September 22nd at 5:00 PM.

If you missed out on our Summer Challenge, don't fret - our Fall Challenge will begin in October.

Walk Your Way is a 12-week challenge based on the National Heart, Lung, & Blood Institute's walking plan and allows you to start at a pace that is comfortable for YOU. The program includes 3 in-person meetings (beginning, mid-point, and end), a schedule and log to keep you on track, and weekly newsletters with tips and information to keep you moving.

September 22nd
5:00 PM
Clay County Extension Office
69 Jameson Rd.













Cultural Arts submissions will be accepted September 2nd, 3rd, and 4th from 8:00 AM-4:00 PM at the Clay County Extension Office. Information on rules & categories have been sent out to all homemakers, but you are welcome to contact the office for that information, as well, or visit our website at: https://clay.ca.uky.edu/events/clay-county-homemakers-cultural-arts.

Submissions will be judged on the county level on September 5th. Winning submissions will move on to the area competition on September 27th.

Calling all Clay County Extension Homemakers!!



This year, we have the privilege of hosting the Wilderness Trail Area Annual Homemakers Meeting on September 27th!

We will be holding another Plan & Prep meeting on Thursday, September 4th at 5pm at the Extension Office and invite all who may be interested in helping us make this event one to remember to attend.

A Homemaker Advisory Council meeting will immediately follow Plan & Prep.



Homemaker Grab & Go Kits

Clay County Extension Homemakers: Our Fall Grab & Go Kits will be available for pick up on September 15th at the Extension Office. Homemaker Grab & Go's are kits complete with materials and instructions to create a fun craft at home and are available for free for all Homemaker members.

This fall, you'll be creating the sweetest little pumpkin magnet from canning lids.

Homemaker Card Club

Would you like to learn how to make beautiful greeting cards? Join our Homemaker Card Making Club, led by Gail Voyles! We meet the 2nd Tuesday of every month at 1:00 PM at the Clay County Extension Office. We always welcome new members. If you are not already a paid Homemaker, dues are \$12 annually. Your annual Homemaker dues allow you to join any of our Homemaker Clubs. Our next meeting will be September 9th.



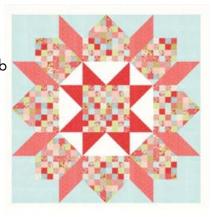


Create & Inspire Homemaker Club

Create & Inspire, led by Lona Cornett, meets the second Friday of each month from 10 AM – 5 PM at the Clay County EXCEL Building, 86 Muddy Gap Road. Create & Inspire provides a warm, welcoming, and fun atmosphere that gives members the opportunity to connect with others as they work on their favorite craft or hobby. As an added bonus, members have ample space to spread out their materials and allow their creativity to flow! Bring your project and join us for a creative and inspiring day! Our next meeting will be September 12th. If you are not already a paid Homemaker, dues are \$12.00 annually. Call 598–2789 for more information.

Pins 'n' Needles Homemaker Club

Join our Pins'n'Needles Homemaker Club in celebrating National Sew a Jelly Roll Day on Saturday, September 13th. Work on this beautiful quilt will begin at 10am. The class is free to all Homemakers and is just \$20 for nonmembers who may wish to attend. Please note the material list and, as always, you are welcome to call the office at 598-2789 with any questions.



<u>Materials Needed (72"x72" quilt):</u>

1 Jelly Roll (or 36 2.5" strips)
1 yard fabric (pink points)
1/3 yard fabric (red points)
5/8 yard fabric (white background)
1 yard fabric (white outer border)
1-1/2 yards fabric (aqua background)
3/4 yard binding fabric
4-1/2 yards backing fabric
80" x 80" cotton batting

*Fabric is Little Ruby by Bonnie & Camille for Moda.



Clay County Homemaker Member-At-Large

If you would like to enjoy the benefits of being an Extension Homemaker without committing to regularly scheduled club meetings, you may want to become a member-at-large. Members-at-Large, sometimes referred to as Mailbox Members, are held to the same high esteem and afforded all the opportunities of club members.

Clay County Extension Homemakers receive a monthly lesson and newsletter, quarterly Grab & Go crafts, and additional opportunities to engage and learn through special interest lessons and other events. For more information, contact the Clay County Extension Office at 598–2789.

Cooperative Extension Service

WILDERNESS TRAIL AREA ANNUAL EXTENSION HOMEMAKERS MEETING

SATURDAY, SEPTEMBER 27TH

CLAY COUNTY EXCEL 86 MUDDY GAP RD, MANCHESTER, KY

\$20 registration fee payable to your local Extension Office.

Please register by September 19th.

Cultural Arts check-in & registration 9:30 AM

Meeting starts at 10:30 AM

Menu: Chicken & Dumplings & all the fixings - catered by Laura Garrison

Lexington, KY 40506





MORE INFORMATION & TO REGISTER:



Contact your local Extension Office

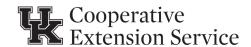
Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marita status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languagalable in languagalable in almaguagalable in languagalable. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







ADULT

HEALTH BULLETIN



SEPTEMBER 2025

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: http://fcs-hes.ca.uky.edu/ content/health-bulletins

Clay County Extension Office 69 Jameson Rd. Manchester, KY 40962 606-598-2789

THIS MONTH'S TOPIC

LEARN HOW TO HELP: **QPR SUICIDE PREVENTION TRAINING**



nicide is a serious public health issue in Kentucky, especially among young people. It's the second leading cause of death for people ages 10 to 34 in our state. The good news is that we can all be part of the solution. The University of Kentucky is working to make sure that every Kentuckian knows how to help someone in a crisis. They're asking a powerful question: If someone you loved were struggling, would you know what to do?

Many people don't. That's where QPR comes in. QPR stands for Question, Persuade, and Refer. These are three simple steps that anyone can learn to help

Continued on the next page (=)





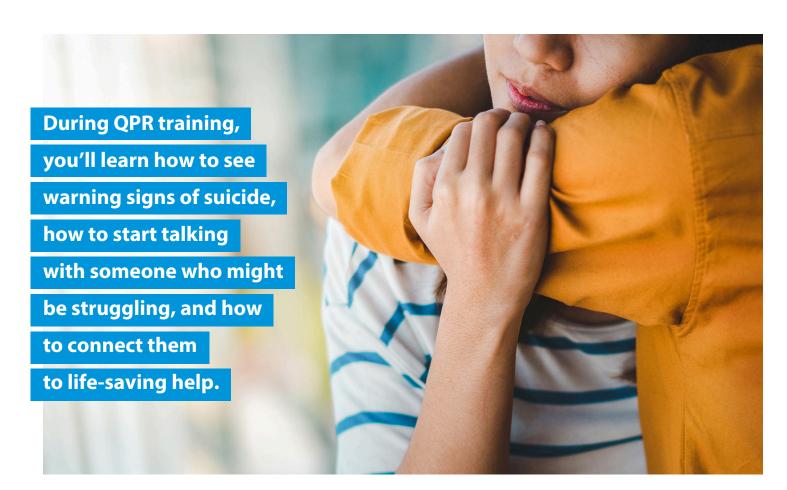
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating







Continued from the previous page

someone who might be thinking about suicide. It's similar to CPR, which is used in heart emergencies. Just like CPR can save lives, QPR can help save someone going through a mental health crisis.

The QPR training is quick and easy. It's free, it's online, and it only takes about 30 minutes to complete. During the training, you'll learn how to see warning signs of suicide, how to start talking with someone who might be struggling, and how to connect them to life-saving help.

The University of Kentucky and the Healthy Kentucky Initiative are encouraging everyone to take the training, especially during September, which is Suicide Prevention Month. The more people who learn QPR, the stronger the safety net becomes for those at risk.

Whether it's a friend, family member, or someone in your community, you have the power to make a difference. QPR gives you the tools to help when it matters most. You can take the free QPR training now at kyqpr.ukhc.org.

Also important to know, **Kentuckians in crisis can now connect with suicide prevention, mental health, and substance use counselors using a nationwide, easier-to-dial phone number**

— **988.** This service is available 24 hours a day, 7 days a week, 365 days a year, at no charge. Callers to 988 connect with a compassionate, highly trained counselor who can help address their issues as smoothly as possible. You can also call anonymously on behalf of someone else or to obtain information about options for helping someone in need.

If you or someone you know is in crisis, please reach out for help.

REFERENCES:

- · https://988.ky.gov
- · https://kyqpr.ukhc.org

Written by: Katherine Jury, Extension Specialist for Family Health

Edited by: Alyssa Simms

Designed by: Rusty Manseau

Stock images: Adobe Stock





Ashley Adkins

Agent for Agriculture & Natural Resources Clay County Email: <u>ashley.adkins@uky.edu</u>

Beef Quality Assurance Program

September 11, 2025 6:00 PM WTA Marketing Alliance 3610 Slate Lick Church Rd. **London, KY 40741**

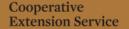


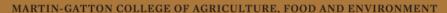
What You'll Learn:

Ag Agents will cover all required topics for participants to:

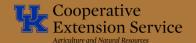
- Receive or Renew their BQCA Card (Required for CAIP programs with large animal purchases)
- Understand Cattle Reproduction & Artificial Insemination (Meets CAIP Educational Component requirements) A free Meal Will Be Provided! Registration Required.

Please register with your County Extension Office by: Tuesday, September 9, 2025 This helps us plan for meals – don't miss out! For more information or to register, contact your local Extension Office











20 SEPTEMBER, 2025

9:00 AM - 2:30 PM ET

1051 Midway Rd Versailles, KY 40383

ADULT REGISTRATION -\$15.00 CHILD REGISTRATION -\$5.00

Z S O Z O X

9 AM

REGISTRATION

Don't wait! Scan the QR code to register today!

10 -2:30 PM

YOUTH EDUCATIONAL SESSIONS

Youth Educational Sessions - Join at any time! Sessions offered continuously throughout the day.

10 - 10:50 AM

ADULT EDUCATIONAL SESSIONS 1-2

Adult Educational Sessions 1–2 Options: **KBC + Food Group**, **Dr. Renfrow**, **or Bale Grazing**, **Dr.Halich & New AFS Research Programs**

11 - 11: 50 AM

ADULT EDUCATIONAL SESSIONS 3-4

Adult Educational Sessions 3-4 Options: Forage, Dr. Teutsch, or Reproduction, Dr. Bridges

12 - 1:20 PM

LUNCH BREAK, TRADE SHOW, & AWARDS

Fueling the day with great food and celebrating excellence with well-deserved awards!

1:30 - 2:30 PM (

ADULT EDUCATIONAL SESSIONS 5-6

Adult Educational Sessions 5-6 Options: **Precision Agriculture, Dr. Vanzant, or Fescue Toxicosis, Dr. Davis**





MONEY FOR FARM IMPROVEMENTS



Eligible Incentive Areas:

- Agricultural Diversification
- AgTech & Leadership Development
- Large Animal Small Animal
- Farm Infrastructure
- Fencing & On-Farm Water
- Forage & Grain Improvement
- Innovative Ag. Systems
- On-Farm Energy
- · Poultry & Other Fowl
- · Value Added & Marketing

COUNTY AGRICULTURAL INCENTIVES PROGRAM (CAIP)

If you have been approved for the 2025 Clay County CAIP program, you can find all guidelines for incentive areas listed on the left by visiting the Clay County Extension Office website at the following link:

https://clay.ca.uky.edu/CAIP

Administered by Kentucky Ketch Inc. 214 3rd Street Manchester, Ky 40962 606-813-3843 bcraftb@windstream.net

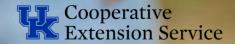


The 2025 East KY Hay Contest is coming up this fall. We encourage everyone to sign up because this is more than a contest, it's a free opportunity for producers to have their hay samples tested and analyzed at the UK forage lab. The goal is to help producers understand the nutritional value of their hay, make informed decisions about feeding livestock, and potentially improve their farm profitability. You do not have to enter the contest to have your hay tested.



Call to schedule a date to get your hay tested. **606-598-2789**

Website: clay.ca.uky.edu



Clay County Beekeeper's Association

Thursday, September 25th at 6:00 PM

The Clay County Beekeeper's Association meets the fourth Thursday of each month at the Clay County EXCEL Building, 86 Muddy Gap Road.

If you are interested in becoming a beekeeper, feel free to contact Clay County Extension Office at 598–2789 to learn about our local organization meetings. New members are always welcome!

2025 UKY Fall Fencing Schools

This program is designed for producers and agricultural professionals to learn the newest fencing methods and sound fencing construction through a combination of classroom and hands-on learning.

Tuesday, September 30, 2025

HardinCountyCooperative Extension 111 Opportunity Way Elizabethtown, KY 7:30 a.m. – 4:00 p.m. CDT

Thursday, October 2, 2025

RussellCounty Extension Office 2688 S. HWY 127 Russell Springs, KY 42642 7:30 a.m. – 4:00 p.m. CDT

COST: \$35/participant -- includes notebook, refreshments, safety glasses, hearing protection, and lunch

ONLINE Registration with Credit Card:

https://FallFencingElizabethtown.eventbrite.com https://FallFencingRussellSprings.eventbrite.com Elizabethtown

Russell Springs



Registration by U.S. Mail: Caroline Roper

UK Research and Education Center

P.O. Box 469

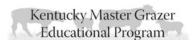
Princeton, KY 42445

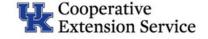
Name: Street:			_
City:			_
Ema <u>il:</u>	State:_	Zip code:	_
Number of participants		Cell Phone:	_
Elizabethtown (Sept	tember 3	<u>0</u>)x \$35 per participant =	Total Cost
		Russe	ell Springs (October



Make CHECKS payable to: KFGC









2025 UKY Fall Fencing School Agenda

- 7:30 Registration and Refreshments
- 8:15 Welcome and Overview of the Day Chris Teutsch, UK
- 8:30 Fencing Types and Costs Chris Teutsch, UK
- **9:00** Fence Construction Basics Eric Miller and Payton Rushing, Stay-Tuff
 - Perimeter fences vs. cross fences
 - Fencing options on rented farms
 - Proper brace construction
 - Line posts and fence construction
- 9:45 Break visit with sponsors and presenters
- 10:15 Electric Fencing Basics Jeremy McGill, UK Extension
 - Proper energizer selection and grounding
 - Proper high tensile fence construction and wire insulation
 - Electric offset wires for non-electric fences
 - Underground wires and jumper wires

11:00 Innovations in Fencing Technologies - Nick Chism, Gallagher

• Wireless fences, fence monitoring, fence mapping

11:30 Overview of Kentucky Fence Law - Clint Quarles, KDA

12:15 Catered Lunch - visit with sponsors and presenters

1:00 Hands-on Fence Building

- Safety, fence layout, and post driving demo Jody Watson and Tucker LaForce, ACI
- H-brace construction *Jeremy McGill, UK Extension & Eric Miller and Payton Rushing, Stay-Tuff*
- Knot tying, splices, and insulator installation Jeremy McGill, UK Extension & Eric Miller and Payton Rushing, Stay-Tuff
- Installation of Stay-Tuff Fixed Knot Fence *Eric Miller and Payton Rushing, Stay-Tuff*
- Installation of High Tensile Fencing Jeremy McGill, UK Extension & Nick Chism, Gallagher

4:30 Questions, Survey and Wrap-up











Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.









The Kentucky Woodland Owners Association is offering a one-time discounted membership of \$15 for those who attended one of the 2025 WOSC field sessions. To take advantage of this special offer, use the following discount code: WOSC15 on the payment screen under "Enter a promo code" and it will reduce the 1-year membership to \$15 total. This offer expires on September 30, 2025!

KWOA is the only organization in Kentucky dedicated solely to Kentucky woodland owners. They are constantly working on behalf of woodland owners in Kentucky—join now to increase that impact! For those of you that didn't have a chance to attend one of the previous sessions you can most certainly join as well for an annual fee of \$40 or a three year for \$115. You can find out more at https://www.kwoa.net/join.

Also check out the 2025 KWOA Fall Conference & Membership Meeting at Natural Bridge State Resort Park October 6-8, 2025: https://www.kwoa.net/post/2025-kwoa-fall-conference-meeting

MOUNTAIN AG WEEK

ROBINSON CENTER FIELD DAY

OCTOBER 2 | 4-7 PM EST

RSVP BY SEPTEMBER 15

ROBINSON CENTER RESEARCH FARM/PAVILION

130 ROBINSON ROAD, JACKSON, KY 41339



CONTACT RHONDA LINKOUS rkli226@uky.edu | (859) 218-9275



4-H Events

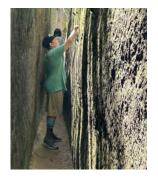
Get Involved in 4-H!

Alissa Ackerman Agent for 4-H/Youth Development Clay County Email: alissa.ackerman@uky.edu



4-H HOMESCHOOL CLUB

Members of the 4-H Homeschool Club visited Natural Bridge State Park, where they engaged in physical activity through a guided hike and gained valuable knowledge about native plants and trees along the trail. We look forward to our next adventure!













4-H ART CLUB

Our August 4-H Art Club meeting featured textured art projects and required intense focus! Excellent work, everyone!





















4-H IN-SCHOOL CLUBS

Enrichment Programs

Programs offered:

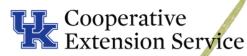
Bullying 101
Career Readiness
Character Building
Communication/Leadership
Financial Management
Hygiene
Manners
Natural Resources
Physical Activity/Nutrition

Take advantage of our awesome 4-H opportunities! If interested in having 4-H in your classroom or afterschool, please call 598-2789 or email Alissa at alissa.ackerman@uky.edu.











FREE & OPEN TO AGES 9-18
CALL 598-2789 TO REGISTER!

WEBSITE: CLAY, CA, UKY.EDU



JOIN THE

4-H Cooking Club

September 29th
4:00 PM
Clay County Extension
Office

Please call 598-2789 to register!

Each meeting focuses on new cooking skills & recipes!







4_H HOMESCHOOL Club

Age 9-18

September 30th



Cooperative Extension Service



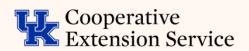
If you are a homeschooler, we would love to have you join our 4-H Homeschool Club! We focus on a variety of topics and travel to new places every month to enhance our knowledge in many different areas! Please call 598-2789 to register.







This is a family painting event open to youth ages 5-18 & their parents, grandparents, or guardians. Spots are limited, so you must call 598-2789 to reserve your spot!



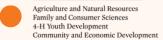
Lexington, KY 40506













Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







CONGRATULATIONS KENTUCKY STATE FAIR PARTICIPANTS!



Alexis Akers, Acrylic Paint, Blue Ribbon Alexis Akers, Watercolor, Red Ribbon Alexis Akers, Self Portrait, Blue Ribbon Del Bermel, Junior Abstract, Blue Ribbon Hannah Bratcher, Junior Sand Art, Red Ribbon Gracen Caldwell, Home Environment, Blue Ribbon Gracen Caldwell, Item for Home, Blue Ribbon Macee Collett, Junior Self Portrait Blue Ribbon Addison Cornett, Photography (Urban Scenic), Red Ribbon Addison Cornett, Photography (National/International) Red Ribbon Addison Cornett, Photography (FCS)



Addison Cornett, Photography (Natural Resources), Red Ribbon Addison Cornett, Photography (Communications), Red Ribbon Addison Cornett, Abstract Painting, **Grand Champion** Skyler Henson, Home Environment, Blue Ribbon Grayson Leach, Food Preservation, (Apples) **Grand Champ** Grayson Leach Food Preservation (Pickles) White Ribbon Bryan Smith, Black Pencil, Red Ribbon Hannah Vallee, Needlework, Blue Ribbon Piper Whitehead, Acrylic Paint, Blue Ribbon Piper Whitehead, Junior Watercolor, Blue Ribbon Piper Whitehead, Home Environment,





Red Ribbon

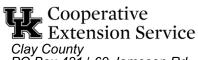


Don't miss Clay County Extension's table at the upcoming Mommy & Baby Fair!

Red Ribbon

AdventHealth Manchester is excited to host its annual Mommy & Baby Fair. This special event is dedicated to new and expectant mothers, offering a wealth of knowledge, networking opportunities, and nurturing activities.

The fair will take place on Thursday, September 11th from 10:00 AM to 2:00 PM at EKU Manchester.



Clay County PO Box 421 / 69 Jameson Rd Manchester, KY 40962-0421

RETURN SERVICE REQUESTED

CLAY COUNTY COMMUNITY FARMERS MARKET











SATURDAYS 9:00 AM-1:00 PM



EXCEL - 86 MUDDY GAP RD