

# SIGN UP!

To reserve your spot, please complete and return the preregistration form on the back of this brochure and a \$35 registration fee (or you may go ahead and pay the entire camp fee of \$75 if not applying for a scholarship) by April 18th. If you choose to only pay the \$35 registration fee, the remaining cost of \$40 is due by June 2nd! If you apply for and are awarded a scholarship for the remaining \$40, you will be notified by phone.



## REGISTER BY APRIL 18, 2025

Make checks payable to:  
Clay County 4-H Council

Mail form to:  
Clay County Extension Office  
PO Box 421, Manchester, KY 40962

### FOR MORE INFO:

Alissa Ackerman, 4-H Agent

☎ (606) 598 2789

Email: [alissa.ackerman@uky.edu](mailto:alissa.ackerman@uky.edu)



<https://clay.ca.uky.edu/4h-youth-development>



**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment



**Campers pay ONLY \$75!! 4 days & 3 nights stay! Limited spots are available. Please return this form as soon as possible!**

**Deadline to apply: April 18th**

**Required Registration Fee \$35  
(Must pay to reserve your spot!)**

**Registration ~~ April 1st-18th**

**Deadline for all paperwork and remainder of fees ~~ June 2nd**

**CAMP DATES: JULY 22ND-25TH**

**J.M. Feltner 4-H Camp - London, KY**

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

### WHO CAN GO?

4-H Camp is for all Clay County youth that will be entering grades 4-9 next school year or 9 to 14 years of age. You can also serve as camp counselor if you are 15-18 years of age.

### HOW MUCH DOES IT COST TO GO?

The cost for camp this year is only \$75. We have income based scholarships available as well. We encourage all campers & families to pay as much as possible toward entire fee. **Thanks to the generous donations of several local businesses in our county for helping to lower camp cost to each camper from \$325 to \$75!!!**

To be eligible for a scholarship, you must complete the income information on the pre-registration form and submit it to the Extension Office.



### HOW DO I REGISTER?

Complete the pre-registration form on the back of this brochure and return it along with your \$35 registration fee to the Clay County Extension Office. You can mail it to PO Box 421 or drop it off at 69 Jameson Rd.

You will receive additional forms in the mail that must be completed prior to camp.

We are limited on the number of youth who can attend so **get your application in early!**

### WHAT ABOUT SCHOOL?

If school is still in session during our camping week according to Kentucky Statute (KRS) 159 .035, you may not be counted absent from school.

### WHAT DO YOU DO?

Camp is packed with activities from dawn to dusk! Campers will take classes offered by certified instructors in classes like:



Swimming



Archery



Ropes/Zip Line



Riflery



Fishing



Canoeing



Nature



Arts & Crafts



Sports



Lots more!

Plus, you'll have the chance to take part in exciting team challenges, nightly dances, campfires, night hikes, and more!

### WHERE DO WE SLEEP?

Campers stay in cabins with trained teen and adult leaders. Boys and girls are in separate cabins on separate sides of the camp. **Sign-up today!**



# 2025 4-H CAMP PRE-REGISTRATION FORM

CAMP DATES: JULY 22-25, 2025



**This form along with the \$35 camp registration fee is due by April 18th!**

Camper's Name:

Mailing Address:  Date Of Birth:   
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City:  State:  Zip Code:

Gender: ☐ Male ☐ Female Race/Ethnicity:  T-shirt Size:

School:  Grade 2025-2026 school year:  Age @ camp:

Have you attended 4-H Camp before?: ☐ Yes ☐ No If so, how many years?

Custodial Parents(s)/Guardian(s) Name:

Home Phone:  Cell Phone:

Work Phone:  Email:

Will the camper need special accommodations while at camp due to any allergies, disability, or medical condition? *If so, please explain.*

**REMEMBER: You will have to fill out the complete Health & Registration Form before your child can attend 4-H Camp. We will send these to you once we have processed this pre-registration form!**

## **Class Ballot - (Number 1-6)**

At 4-H Camp, you will be able to take 3 classes. Below is a list of GENERAL classes offered at camp. **Please rank the classes 1-6, with 1 being the class you prefer the most.**

**Do NOT put in a checkmark! Numbers only please.** Classes are subject to change.

- |                          |                            |                          |                               |
|--------------------------|----------------------------|--------------------------|-------------------------------|
| Archery_____             | Basketball_____            | Bees_____                | Bicycles_____                 |
| Canoeing_____            | Fishing_____               | High Ropes_____          | Low Ropes_____                |
| Forestry_____            | Media/Photo_____           | Art_____                 | Rifles_____                   |
| Swimming (Beginner)_____ | Cornhole_____              | Galaxy Goo & Crafts_____ | Pickleball/Shuffleboard_____  |
| Swimming (Advanced)_____ | Tie Dye_____               | Flag Football_____       | Volleyball_____               |
| Field Games_____         | Jenga_____                 | Entomology_____          | Build Your Own Birdhouse_____ |
| Bracelet Making_____     | Build Your Own Rocket_____ |                          |                               |

**Thanks to the generous donations of several local businesses in our county, the cost of camp has been lowered from \$325 for each camper to just \$75!!! We do have income based scholarships available as well to assist in paying the remainder of the \$40 camp fee (due by June 2nd). If you feel your camper qualifies for this assistance, please complete the information below. We encourage all campers & families to pay as much as possible toward entire fee.**

**In order to qualify for a scholarship, please fill out the infomation below.  
Complete only if needed.**

Are you applying for a partial (\$20) or a full (\$40) scholarship? Partial ☐ Full ☐

Estimated Annual Family Income: \_\_\_\_\_

Does your family receive SNAP benefits? Yes ☐ No ☐

**Certification of Applicant:** *I do hereby certify that the information provided above is correct.*

\_\_\_\_\_  
Signature of Parent or Guardian