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P PRE-REGISTRATION FORM LY 30TH-AUGUST 2ND, 2024 & this registration form is due b		Date Of Birth:	State: Zip Code:	Race/Ethnicity:	Grade 2024-2025 school year:	Yes No	ne:	Cell Phone:	Email:	d special accommodations while at camp due to any allergies, disability, or medical ise <i>explain</i> .	fill ou can c essed	4 classes. Below is a list of GENERAL 1 being the class you prefer the m	BeesBi High RopesLc ArtRi No sew blanketsSv Nature ArtW	scholarship, please fill out the infomat Complete only if needed.	artial or full scholarship? Full Full Partial or reduced lunch? No Reduced e SNAP benefits? No Yes
2024 4-H CAMP PRE-I CAMP DATES: JULY 30TH- \$70 4-H camp fee & this re	nper's Name:	Mailing Address:	City: St	Gender: Male Female Ra	School: Grad	Have you attended 4-H Camp before?:	Custodial Parents(s)/Guardian(s) Name:	Home Phone:	Work Phone:	Will the camper need special accommod condition? <i>If so, please explain</i> .	REMEMBER: You will have to Registration Form before you child these to you once we have proce	<i>Class Ballot - (Number 1-8)</i> . At 4-H Camp, you will be able to take 3 or 4 classes. Below is a list of GENERAL classes offered at camp. <u>Please rank the classes 1-8, with 1 being the class you prefer the most. Do NOT put i checkmark.</u> Classes are subject to change.	Archery	In order to qualify for a scholars Complet	Are you applying for a partial or full scholarship? Are you eligible for free or reduced lunch? Does your family receive SNAP benefits? Estimated Annual Family Income:

SIGN UP!

To reserve your spot, please complete and return the preregistration form on the back of this brochure and a \$35 deposit (or you may go ahead and pay the entire fee of \$70) by June 3rd. If you choose to only pay the \$35 deposit, the remaining cost of \$35 is due by July 1st! If you apply for and are awarded a scholarship, you will be notified by June 25th.



REGISTER BY JUNE 3, 2024

Make checks payable to: Clay County 4-H Council

Mail form to: Clay County Extension Office PO Box 421, Manchester, KY 40962

FOR MORE INFO:

Alissa Ackerman, 4-H Agent

(606) 598 2789 **Email:** <u>alissa.ackerman@uky.edu</u>

https://clay.ca.uky.edu/4hyouth-development





Limited spots are available. Please return application as soon as possible! Deadline to apply: June 3rd CAMP DATES: JULY 30TH-AUG 2ND J.M. Feltner 4-H Camp - London, KY

Lexington KY 40506

WHO CAN GO?

4-H Camp is for all Clay County youth that will be entering grades 4-9 next school year or 9 to 14 years of age. You can also serve as camp counselor if you are 15-18 years of age.

HOW MUCH DOES IT COST TO GO?

The cost for camp this year is only \$70. We have full and partial scholarships available to assist in paying the cost. We encourage all campers & families to pay as much as possible toward entire fee. Thanks to the generous donations of several local businesses in our county for helping to lower camp cost to each camper from \$300 to \$70!!!

To be eligible for a scholarship, you must complete the pre-registration form in this brochure and submit to the Extension Office.



HOW DO I REGISTER?

Complete the pre-registration form on the back of this brochure and return it along with your \$70 payment to the Extension Office. Mail to PO Box 421 or drop off at 69 Jameson Rd.

You will receive additional forms in the mail that must be completed prior to camp. We are limited on the number of youth who can attend—get your application in early! Classes fill up quickly also, so get your pre-registration form in early to get the classes you want.

WHAT ABOUT SCHOOL?

If school is still in session during our camping week according to Kentucky Statute (KRS) 159 .035, you may not be counted absent from school.

WHAT DO YOU DO?

Camp is packed with activities from dawn to dusk! Campers will take classes offered by certified instructors in classes like:

🛋 Swimming	📥 Canoeing
Archery	Nature
Ropes/Zip Line	Arts & Crafts
📥 Riflery	Sports 🔁
📥 Fishing	📥 Lots more!

Plus, you'll have the chance to take part in exciting team challenges, nightly dances, campfires, night hikes, and more!

WHERE DO WE SLEEP?

Campers stay in cabins with trained teen and adult leaders. Boys and girls are in separate cabins on separate sides of the camp. **Sign-up today!**



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developm Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, eze, social orientation, gender identity gender expression, pregnancy, marial status, genetic information, age, veteran status, physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disability may be available with micro nories. Provaram information may be made available in Innuruses other than Evality.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Disabilities accommodated with prior notific